FINANCIAL DEPARTMENT.

To—The Deputy Commissioners of Districts and Heads of Departments, and the Examiner, Public Works Accounts.

Circular No. 2056—*T. A. D. Gr. I*, 324, *dated 19th September* 1904.

The Comptroller has the honor to state that the books of this office for 1903-04 will remain open for adjustments and transfers only up to the 5th November 1904, and to request that the Deputy Commissioners of Districts and Heads of Departments will be so good as to intimate to this office through the respective District Treasuries all corrections and adjustments which they may propose in their Revenue Accounts of that year, *before the 31st October 1903*; after which date no applications for corrections or adjustments will be attended to.

To—The Inspectors General of Education and Police, and Deputy Commissioners, Treasury Department, of Districts.

Circular No. 2057—*T. A. D. Gr.* 405, *dated 20th September* 1904.

In supersession of the practice now obtaining, the Comptroller has the honor to prescribe the following procedure in regard to the disbursement of pay allowed to schoolmasters and policemen undergoing training in the Normal and Police Schools respectively :—

(1) In the pay bills of the establishments from which schoolmasters and policemen are recruited for training, the full pay of the recruits should be shown in the first money column and the balance after paying the substitute in the case of schoolmasters, and full pay in the case of policemen entered in the 5th column of the bill headed "Pay..... held over for future payment" and not in the column for Savings..... as is being done at present.

(2) The pay of these men withheld, as indicated in the foregoing para, should be drawn on separate bills *one for each* which should be countersigned by the officer in charge of the school where he is undergoing training, and on which the establishment from which he has been recruited should be distinctly noted.

(3) The stipend and rent allowed to the recruits should as heretofore be drawn on consolidated bills signed by the officer in charge of the school.

LOCAL FUND DEPARTMENT.

To—The Presidents, District and Municipal Boards.

Circular No. 97—*L. F., dated 27th September* 1904.

It having been noticed that the charges entered in the District and Municipal Lists of payments are very vaguely described which leads to delays and unnecessary correspondence, the undersigned has the honor to request Presidents of District and Municipal Boards to be so good as to see that each entry in the List of payments sent to this office is briefly but clearly described so that the audit of accounts may be facilitated and unnecessary correspondence avoided.

H. EAGLES, *Comptroller.*

FOREST DEPARTMENT.

SANDALWOOD AUCTION SALE.

Notification dated 18th August 1904.

It is hereby notified for general information that the annual auction sales of sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against each, by the Deputy Commissioner or other officer deputed by the Deputy Commissioner, and the Forest Officer of the District:—

District.	Koti.	Date of auction sale.	Approximate quantity in tons.	Remarks.
Mysore ...	Hunsur	19th Nov. 1904.	500	
Do ...	Seringapatam	23rd Nov. 1904.	240	
Bangalore..	Bangalore ...	26th Nov. 1904.	120	Includes Kolar and Tumkur Districts sandal.
Hassan ...	Hassan	1st Dec. 1904.	200	
Kadur ...	Chikmagalur	5th Dec. 1904.	200	
Do ...	Tarikere	8th Dec. 1904.	250	
Shimoga ...	Shimoga	12th Dec. 1904.	440	Includes Kadur and Chitaldrug Districts sandal.
Do ...	Sagar	15th Dec. 1904.	175	
Do ...	Tirthahalli	19th Dec. 1904.	175	Includes Kadur District sandal.

2. Details as to quantities and lots to be exposed for sale in each koti with other particulars will be published hereafter about the end of October following.

M. MUTHANNAH, *Conservator of Forests in Mysore.*

Notification, dated September 1904.

Invites attention of the public to notification dated 15th September 1904, published at page 1117, Part II of the *Mysore Gazette* No. 38, dated 22nd September 1904, regarding the sale of timber in the Mysore woodyard and Nanjangud depot of the Mysore District.

C. APPAIYA, *Dt. Forest Officer, Mysore Dt.*

EDUCATION DEPARTMENT.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 13, *dated 17th September* 1904.

In supersession of Notification D. No. 10, dated 2nd September 1904, which was published in Part II of the *Mysore Gazette*, dated 8th and 15th September 1904, it is hereby notified that the ensuing Mysore Local Examinations will commence on Saturday the 19th of November 1904, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the College or High School.

The following is the order in which the subjects will be taken up :—

LOWER SECONDARY EXAMINATION.

Day.	Hour.	Subjects.	Marks.
Tuesday 22nd Nov.	10 to 12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30 to 2-30	*First or Compulsory Language.*—Translation.—English ; Sanskrit ; Persian.	
		English Composition for those whose Vernacular is English.	35
	2-35 to 3-5	*First or Compulsory Language.*—Dictation—English.	15
		Sanskrit ; Persian.	10
	3-10 to 3-40	*First or Compulsory Language.*—Hand-writing.—English ; Sanskrit ; Persian.	10
	3-45 to 4-15	Urdu Dictation.	10
	4-20 to 4-50	Urdu Hand-writing.	10
Wednesday 23rd Nov.	10 to 1	*Kannada taken as the First or the Second Language*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2 to 5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Thursday 24th Nov.	10 to 12	*Arithmetic.*	100
	12-5 to 12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40 to 1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2 to 3-30	*Hygiene.*	100
	3-45 to 4-15	*Classical.—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20 to 4-50	*Classical.—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10